



# COUNTY OF LOS ANGELES

Tenth Annual Multicultural Conference  
Hilton Universal City  
May 15, 2008



## Vendor Registration Form

Name & Title: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Please Fax Your Registration Form To:**  
**Mary Norman ~ Fax: (213) 252-8776**  
**Phone: (213) 251-6521 E-Mail: [mnorman@dmh.lacounty.gov](mailto:mnorman@dmh.lacounty.gov)**

## Exhibit Table Reservation Form

6' x 30" Table for Educators @ \$200 .....\$ \_\_\_\_\_

6' x 30" Table for Small Business @ \$250.....\$ \_\_\_\_\_   
 (Please attach small business certification)

6' x 30" Table for Vendor @ \$350.....\$ \_\_\_\_\_

Multicultural Conference exhibit table registration includes draping, on 6-foot table and 2 chairs.

**Reservation Deadline:** April 21, 2008

## Payment Information

Make checks payable to: Los Angeles County Multicultural Conference

Mail checks to: Los Angeles County  
 Multicultural Conference  
 Attention: Mary Norman  
 695 South Vermont Avenue, 15th Floor  
 Los Angeles, California 90005